

**JACKSON COUNTY WATER & SEWERAGE AUTHORITY  
BOARD MEETING**

**117 MLK Avenue  
February 11, 2010  
6:00 pm**

**AGENDA**

**CALL TO ORDER**

**MINUTES & FINANCIALS**

- Approval of January 14, 2010 Regular Board Meeting Minutes

**VISITORS**

- Hunter Bicknell, Chairman Jackson County Board of Commissioners

**NEW BUSINESS**

- Application for grant

**OLD BUSINESS**

- Hoshton update

**EXECUTIVE SESSION**

**MANAGER'S REPORT**

**ENGINEER'S REPORT**

**ADJOURNMENT**